



Saint Matthew's

EPISCOPAL CHURCH

Holy Eucharist - Rite II
The Fifth Sunday after Pentecost
June 23, 2024
10:00 am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

The hymns can be found in the blue hymnals. Please stand as you are able.

Processional Hymn 372

LEONI

"Praise to the living God!"

*Celebrant
People*

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant and People say together

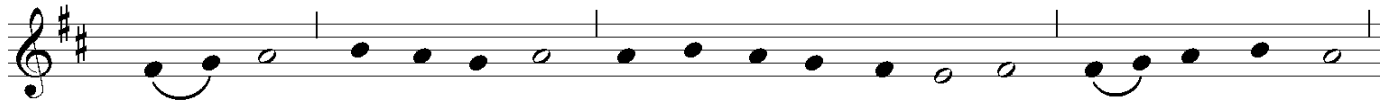
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria *sung by all*

setting by David Hurd (b. 1950)



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



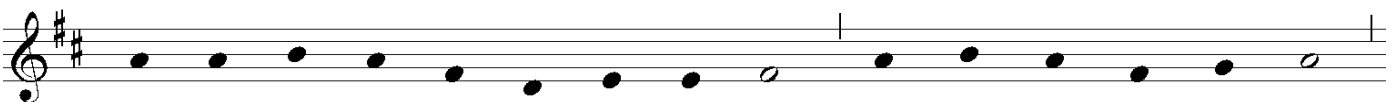
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation may be seated.

The First Reading

1 Samuel 17: 1a, 4-11, 19-23, 32-49

The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army

against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild

animals of the field.” But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD’s and he will give you into our hand.”

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 9:9-20

The People read the verses in bold.

⁹ The LORD will be a refuge for the oppressed, *
a refuge in time of trouble.

¹⁰ **Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O LORD.**

¹¹ Sing praise to the LORD who dwells in Zion; *
proclaim to the peoples the things he has done.

¹² **The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.**

¹³ Have pity on me, O LORD; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;

¹⁴ **So that I may tell of all your praises and rejoice in your salvation *
in the gates of the city of Zion.**

¹⁵ The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.

¹⁶ **The LORD is known by his acts of justice; *
the wicked are trapped in the works of their own hands.**

¹⁷ The wicked shall be given over to the grave, *
and also all the peoples that forget God.

¹⁸ **For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.**

¹⁹ Rise up, O LORD, let not the ungodly have the upper hand; *
let them be judged before you.

²⁰ **Put fear upon them, O LORD; *
let the ungodly know they are but mortal.**

The Second Reading

2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

Sequence Hymn 535

PADERBORN

“Ye servants of God, your Master proclaim”

The Holy Gospel

Mark 4:35-41

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Marissa Rohrbach

The Nicene Creed

Celebrant and People say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Juneteenth Prayers of the People

The People respond with the words in bold.

Intercessor Christ revealed that we are one in him, all children of God. Jew and Greek, men and women, enslaved or free, all are combined into a new unity of faith.

People **We are all one in Christ, and we are all heirs according to God's promise.**

Intercessor We believe that God values each person as a child of God with a common sharing of mutual worth and value.

People **We are all one in Christ, and we are all made in the image of God.**

Intercessor Abraham Lincoln issued the Emancipation Proclamation on January 1, 1863. Eighteen months later on June 19, 1865, African Americans in Galveston, Texas learned they were free. In honor of Juneteenth, help us to further commit ourselves to racial healing, reconciliation, and justice to counter oppression, exploitation, and injustice in our communities.

People **God forgive, and enable us to find solidarity with others.**

Intercessor We recognize that racial exclusion and cultural uniformity are not the will of God and acknowledge the disadvantages that Black and Indigenous people continue to face because of slavery and policy. We lament the discrepancies in health, finance, housing, education, and criminal justice that people of color endure.

People **God forgive, and lead us to open our ears and raise our voices.**

Intercessor We acknowledge the role that Christianity had in the enslavement of others in the Americas. We also recognize that the Episcopal Church supported and condoned slavery at its very beginning and

continues to repent of this history. Let us grow in our understanding of the past as we work toward a fair and just future.

People **God forgive, and help us understand our past.**

Intercessor Today we remember Anthony and Isabella, the first enslaved persons who arrived in America on the shores of present-day South Carolina. We remember those enslaved in Wilton, especially Gin, Chloe, Amos, Dorcas, Coffee, Jack, Peg, Pomp, Elizabeth, Charlotte “Lottie” Gilmore, Black Nancy Lane, Georgia, Philes, Ann, Harriet, and Reggie. We also remember John C. Wally and Morris Brown who both rang the bell and swept the floors of our St. Matthew’s; Morris is buried in our cemetery along with formerly enslaved Charles D. King, Jane Ann Bedient King, Hagar Tonquin, John Tonquin, John Hallock, and others who are unknown but buried in the colored section of our cemetery.

People **God forgive, and help us acknowledge our past and those who came before us.**

Intercessor God, help us to live into our Baptismal Covenant each day; to seek and serve Christ in all persons, love our neighbors as ourselves, strive for justice and peace among all people, and respect the dignity of every human being.

People **I will with God’s help.**

Intercessor Loving God, you fill all things with a fullness and hope that we can never comprehend. Thank you for leading us into a time where more of reality is being unveiled for us all to see. We pray that you will take away our natural temptation for cynicism, denial, fear, and despair. Help us have the courage to awaken to greater truth, greater humility, and greater care for one another. May we place our hope in what matters and what lasts, trusting in your eternal presence and love. Listen to our hearts’ longings for the healing of our suffering world.¹

Prayers are composed by Eleanor Arnold, Becky Hudspeth, and Sharon Pearson of the Social Justice & Racial Healing group

¹ Richard Rohr, “Prayer for Our Community”

Intercessor Please add your own intentions for the sick, the hungry, the oppressed, and those in need of our prayers, either silently or aloud. We pray especially for Judy, Karen, Kristen, Vinny, Antonio, Thomas, Aaron, Kathy, Arlene, Jack, Joan, Liz, Jack, Maddie, Scott, Melinda, and Presiding Bishop Michael Curry; give them courage and hope in their troubles, and bring them the joy of your salvation.

Intercessor Knowing, Good God, you are hearing us better than we are speaking, we offer these prayers in all the holy names of God.
Amen.

Let us pray for our own needs and those of others.

The People may add their own intercessions either silently or aloud.

Silence may be kept.

The Celebrant adds a concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession

Then the Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept. The people may stand or kneel.

Celebrant and People say together

Most merciful God,

**we confess that we have sinned against
you in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your

will, and walk in your ways,

to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

+ THE HOLY COMMUNION +

Celebrant says an Offertory sentence, the congregation may be seated.

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn 671

NEW BRITAIN

“Amazing grace! how sweet the sound”

The Offering

Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St.

Matthew's. If you're with us in person, the Ushers will pass plates.

If you've joined us online, you can use this QR code or

visit www.stmatthewswilton.org/offering. You can designate it as a gift or as a part of your pledge. No gift is too small. All gifts honor the

God who honors us with life, breath, love, and salvation. Be a part of God's mission with us today and in the future as we seek to love and serve our neighbors, to heal each other and the world, to share the joy and good news we've found in Jesus.



Please stand as you are able.

Doxology at the Presentation *sung by all* THE OLD HUNDREDTH

**Praise God from whom all blessings flow,
Praise God all creatures here below,
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

sung by all

setting by David Hurd (b. 1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

sung by all

setting by David Hurd (b. 1950)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward, as directed by ushers, to receive communion or a blessing. Please wait for the ushers and follow their instructions. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. You may then choose to drink from the silver chalice to your left or intinct (dip the wafer in the wine) in the clay chalice to your right. If you do not wish to receive wine, simply pass the cup, and make your way back to your seat. We believe Jesus is fully present in both the bread and the wine, so if you receive the bread, you have participated fully in communion. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you would like to have communion brought to your pew, please let an usher know.

Communion Anthem

Think of His Goodness to You

When waves of affliction sweep over the soul,
And sunlight is hidden from view,
If ever you're tempted to fret or complain,
Just think of His goodness to you.

*Just think of His goodness to you;
Yes, think of His goodness to you;
Though storms o'er thee sweep,
He is able to keep;
O think of His goodness to you.*

The world may forsake you, and those whom you trust
May prove to be false and untrue;
There's one you can trust even unto the end;
Just think of His goodness to you.

Refrain

Misfortune's dark cloud may hang over the way,
Despite your best efforts to do;
The savior is guarding your treasures up there;
Just think of His goodness to you.

Refrain

When dear ones are taken away from you here,
You loved with affection so true,
Look unto the savior for strength to endure,
And think of His goodness to you.

Refrain

If you are joining from home or have not received communion, you may offer this prayer to the Lord.

The Act of Reception

Saint Augustine's Prayer Book (2nd)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

Postcommunion Prayer

The People stand or kneel.

Celebrant

Let us pray.

People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Parish Announcements

The Blessing

The Celebrant blesses the People

The Wisdom of God, the Love of God, and the Grace of God give you strength to be Christ's hands and heart in this world. And the blessing of God Almighty, who creates, redeems, and sanctifies be with you this day and always. **Amen.**

Recessional Hymn 559

DULCE CARMEN

“Lead us, heavenly Father, lead us”

The Celebrant offers the dismissal to which the people respond,

Thanks be to God.

Worship Leaders

Celebrant & Preacher

The Rev. Marissa Rohrbach

Eucharistic Ministers

Beth Baker, Sharon Pearson

Lectors

Mary Obermayer, Chris Perry

Intercessor

Paul Reis

Organist

James Morcaldi

Choir

St. Matthew's Summer Choir

Altar Guild

Betsy Pettit, Joy Ruterma

Counters

Bill Brautigam, Keith DeAngelis

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People. Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: Judy, Karen, Kristen, Vinny, Antonio, Thomas, Aaron, Kathy, Arlene, Jack, Joan, Liz, Jack, Maddie, Scott, Melinda, and Presiding Celebrant Michael Curry. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for St. Ann's, Old Lyme; Grace Church, Old Saybrook; Good Shepherd, Orange. Camp Washington: staff, board, counselors, and campers; all who participate in General Convention.

Weekly Calendar – June 23 – June 30

Sunday, June 23

10:00am

The Fifth Sunday after Pentecost

Holy Eucharist – Rite 2 (In person & Livestream)

Tuesday, June 25

11:00am

Staff meeting

Sunday, June 30

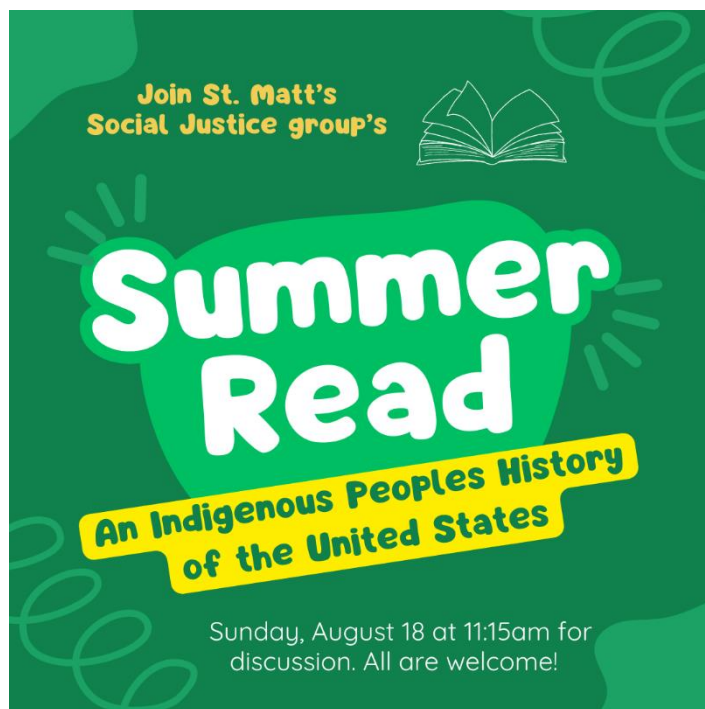
10:00am

The Sixth Sunday after Pentecost

Holy Eucharist – Rite 2 (In person & Livestream)

11:30am

Vestry Meeting



Need to sign up for the e-news? It's easy – just go to www.stmatthewswilton.org/newsletter.

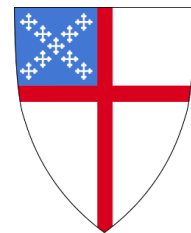
Need to join the Parishioner Facebook Group?

Go here: <https://www.facebook.com/groups/StMatthewsOnline/>

Need something else? Send Marissa a note or be in touch with another member of the staff.

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Director of WEPCO	Donna Savage, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sextons	Alix Williams, Jairo Mejia

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurer	Brian Angerame
Treasurer	Rob Kyle		

The Vestry

Eleanor Arnold	Amy Gubner	Endy Perry
Beth Baker	Vytas Kisielius	John Pearson

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