



Saint Matthew's

EPISCOPAL CHURCH



Holy Baptism - Rite II
The Day of Pentecost
May 19, 2024
10:00 am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude

Samuel Coleridge-Taylor (1875–1912)

Cameo

The hymns can be found in the blue hymnals. Please stand as you are able.

Processional Hymn 516

DOWN AMPNEY

“Come down, O Love Divine”

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Celebrant

There is one Body and one Spirit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation is seated.

The First Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37

chant by William Crotch (1775–1847)

sung by the choir

- ²⁵ O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- ²⁶ Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- ²⁷ There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- ²⁸ All of them look to you *
to give them their food in due season.
- ²⁹ You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- ³⁰ You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- ³¹ You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- ³² May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- ³³ He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- ³⁴ I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

³⁵ May these words of mine please him; *
I will rejoice in the LORD.

³⁷ Bless the LORD, O my soul. *
Hallelujah!

The Second Reading

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

Sequence Hymn 513

BRIDEGROOM

“Like the murmur of the dove’s song”

The Holy Gospel

John 15:26-27; 16:4b-15

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Marissa Rohrbach

All stand to sing.

Baptism Hymn 297

ERHALT UNS, HERR

“Descend, O Spirit, purging flame”

The Presentation and Examination of the Candidate

Celebrant

The Candidate for Holy Baptism will now be presented.

Parents and Godparents

We present Jackson Paul to receive the Sacrament of Baptism.

Celebrant

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God’s help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God’s help.

The Celebrant asks the parents and Godparents the following questions:

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Then the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this child in his life in Christ?

People **We will.**

The Celebrant then says to the gathered congregation

Let us join with Jackson Paul, and his parents and Godparents who are committing themselves to Christ as we renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born
of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and
was buried. He descended to the dead.**

On the third day he rose again.

**He ascended into heaven, and is seated at the right hand of
the Father.**

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the
breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God
in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Silence may be kept.

The Celebrant concludes

We pray for Alec and Alexandra, Jackson's parents, and for Taylor and Frank who have taken vows as Godparents. Gracious God, make each of them strong and faithful in the promises they have made this day.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The Priest says

Jackson Paul, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the child's head, marking on the forehead the sign of the cross using the Chrism and saying

Jackson Paul, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Celebrant continues

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Parents and Godparents are presented with a candle, lit from the Pascal candle, Alec and Alexandra, Taylor and Frank receive this light on behalf of Jackson and help him to shine in this world with the light of Christ.

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Benediction

Peter C. Lutkin (1858–1931)

The Lord Bless you and Keep you

The Lord bless you and keep you;
The Lord lift his countenance upon you,
and give you peace;
The Lord make his face to shine upon you,
and be gracious unto you. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

+ THE HOLY COMMUNION +

Celebrant says an Offertory sentence, the congregation is seated.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Please read and pray on the words of the anthem as you listen to the choir sing.

Offertory Anthem

William Dawson (1899–1990)

Every time I feel the Spirit

Every time I feel the Spirit
moving in my heart I will pray.
Yes, every time I feel the Spirit
moving in my heart I will pray.
Upon the mountain, when my Lord spoke,
out of God's mouth came fire and smoke.
Looked all around me, it looked so fine,
till I asked my Lord if all was mine.
Jordan River, chilly and cold,
it chills the body but not the soul.
There is but one train upon this track.
It runs to heaven and then right back.

The Offering

Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St.

Matthew's. If you're with us in person, the Ushers will pass plates. If you've joined us online, you can use this QR code or

visit www.stmatthewswilton.org/offering. You can designate it as a gift or as a part of your pledge. No gift is too small. All gifts honor the

God who honors us with life, breath, love, and salvation. Be a part of God's mission with us today and in the future as we seek to love and serve our neighbors, to heal each other and the world, to share the joy and good news we've found in Jesus.



Please stand as you are able.

Doxology at the Presentation *sung by all* THE OLD HUNDREDTH

**Praise God from whom all blessings flow,
Praise God all creatures here below,
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right, and good and joyful to give you thanks, all-holy God, source of life and fountain of mercy. Because in Jesus Christ our Lord you have received us as your children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, joining with Angels and Archangels and with the faithful of every generation we lift our voices with all creation as we sing:

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

sung by all

setting by David Hurd (b. 1950)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The gifts of God for the People of God.

All are welcome to come forward, as directed by ushers, to receive communion or a blessing. Please wait for the ushers and follow their instructions. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. You may then choose to drink from the silver chalice to your left or intinct (dip the wafer in the wine) in the clay chalice to your right. If you do not wish to receive wine, simply pass the cup, and make your way back to your seat. We believe Jesus is fully present in both the bread and the wine, so if you receive the bread, you have participated fully in communion. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you would like to have communion brought to your pew, please let an usher know.

Please read and pray on the words of the anthem as you listen to the choir sing.

Communion Anthem

Harold Friedell (1905–58)

Draw us in the Spirit's tether

Draw us in the Spirit's tether,
For when humbly in Thy name,
Two or three are met together
Thou are in the midst of them;
Alleluia! Alleluia!
Touch we now Thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia!
So knit Thou our friendship up.

All our meals and all our living
Make as sacraments of Thee,
That by caring, helping, giving
We may true disciples be.
Alleluia! Alleluia!
We will serve Thee faithfully.

Please kneel or sit to sing.

Communion Hymn 511

ABBOT'S LEIGH

“Holy Spirit, ever living”

If you are joining from home or have not received communion, you may offer this prayer to the Lord.

The Act of Reception

Saint Augustine's Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

The Postcommunion Prayer

The People stand or kneel.

Celebrant Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

Parish Announcements

The Blessing

The Celebrant blesses the People

The Wisdom of God, the Love of God, and the Grace of God give you strength to be Christ's hands and heart in this world. And the blessing of God Almighty, who creates, redeems, and sanctifies be with you this day and always. **Amen.**

Recessional Hymn 432

LAUDATE DOMINUM

“O praise ye the Lord!”

The Dismissal

Celebrant

Alleluia! Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia! Alleluia!

Postlude

Léon Boëllmann (1862–97)

Toccata Gothique

Worship Leaders

<i>Celebrant & Preacher</i>	The Rev. Marissa Rohrbach
<i>Eucharistic Ministers</i>	Pam Ely, Bob Giolitto
<i>Lectors</i>	Janet Nobles, Caroline DeAngelis
<i>Intercessor</i>	Pam Ely
<i>Music Director</i>	Andrew Leslie Cooper
<i>Choir</i>	St. Matthew's Church Choir
<i>Altar Guild</i>	Nancy Brautigam, Jen DeAngelis
<i>Counters</i>	Brian Angerame, David Gortz

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.*

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Judy, Karen, Kristen, Vinny, Antonio, Thomas, Diana, Aaron, Kathy, Arlene, Jack, Joan, Liz, Jack, Maddie, Scott, Melinda, and Presiding Celebrant Michael Curry. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for St. Thomas', New Haven; Trinity, New Haven; St. James, New London. Clergy peer groups and the Clergy Family Assistance Program.

Weekly Calendar – May 19 – May 26

Sunday, **May 19**

8:45-9:30am

10:00am

10:15am

11:15am

The Day of Pentecost & Holy Baptism

Parish Update Meeting

Holy Eucharist – Rite 2 (In person & Livestream)

Church School

Coffee Hour

Monday, **May 20**

7:00-9:30pm

Education for Ministry (Zoom)

Tuesday, **May 21**

11:00am

Staff meeting

7:00pm

Finance Committee meeting

Thursday, **May 23**

7:30-9:00pm

St. Matthew's Church Choir rehearsal

Sunday, **May 26**

10:00am

10:15am

11:15am

The First Sunday after Pentecost

Holy Eucharist – Rite 2 (In person & Livestream)

Church School

Coffee Hour

Need to sign up for the e-news? It's easy – just go to www.stmatthewswilton.org/newsletter.

Need to join the Parishioner Facebook Group?

Go here: <https://www.facebook.com/groups/StMatthewsOnline/>

Need something else? Send Marissa a note or be in touch with another member of the staff.

St. Matt's Spirited Sisters - June 1st trip to the Bellamy-Ferriday House



Saint Matthew's

EPISCOPAL CHURCH

SPIRITED SISTERS

2nd Wednesday of each month

36 New Cannan Road

7:30-8:30pm



We are getting close to our trip on Saturday, June 1st to visit the Bellamy-Ferriday historic house in Bethlehem, CT. The house, built in 1754 by the Rev. Joseph Bellamy (Episcopal priest), is also the former home of Caroline Ferriday, who was an actress, conservationist, philanthropist supporting the Free France Movement during WWII, a leader in securing help for Ravensbruck Concentration Camp survivors, and involved in the Civil Rights Movement. She was also one of the main characters in the historical fiction novel *Lilac Girls*.

We will leave from St. Matthew's at 10:15am for an early lunch in Bethlehem and then take the house and garden tour, returning in the afternoon no later than 4pm. The tour costs \$12-\$15 and lunch will be around \$30. **Please contact Stacey or Pam no later than Saturday May 19th to hold a spot, as we must purchase tickets in advance and they do sell out.**

St. Matt's Spirited Sisters is a community of faith for the women of St. Matthew's that explores and strengthens our Christian ideals and knowledge, fostering friendship, offering prayer and support for each other, and building a deeper relationship with Christ. We welcome all the women of St. Matthew's and their friends. Please Contact Pam Carlson pamelacarlson@gmail.com or Stacey Savas staceysavas70@gmail.com with any questions.

SENIOR
SUNDAY & **PARISH**
PICNIC

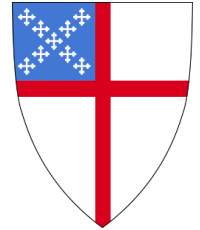
SUNDAY, JUNE 9TH

WORSHIP AT 10
CELEBRATE THE SENIORS
PICNIC & FUN TO FOLLOW!



Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Director of WEPCO	Donna Savage, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sextons	Alix Williams, Jairo Mejia

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurer	Brian Angerame
Treasurer	Rob Kyle		

The Vestry

Eleanor Arnold	Amy Gubner	Endy Perry
Beth Baker	Vytas Kisielius	John Pearson

36 New Canaan Road, Wilton, CT 06897

Phone: (203) 762-7400

www.stmatthewswilton.org

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